

# **Exhibitor/Sponsorship Form**

## **44th Annual Educational Conference 2019**





**SPONSORSHIP / EXHIBITOR REGISTRATION FORM – 44<sup>th</sup> Annual Educational Conference 2019**  
Please EMAIL to [rmeyers@unitedtrustees.com](mailto:rmeyers@unitedtrustees.com)

**Sponsorship Packages**

|                  |         |    |                      |
|------------------|---------|----|----------------------|
| Platinum Sponsor | \$7,500 | \$ | <input type="text"/> |
| Gold Sponsor     | \$5,000 | \$ | <input type="text"/> |
| Silver Sponsor   | \$2,500 | \$ | <input type="text"/> |

**A La Carte Menu**

**Exhibitor/Sponsor  
(Includes 1 attendee per booth.)**

|                    |         |    |                      |
|--------------------|---------|----|----------------------|
| Booth (non-member) | \$1,600 | \$ | <input type="text"/> |
| Booth (member)     | \$1,000 | \$ | <input type="text"/> |

**Exhibitor Registration Information (Must Complete if Exhibiting.)**

Name

Company Name

Company Address

City, State, Zip

Phone

Email

Booth Location Preference, indicate first three choices by Booth Number:

1st choice  2nd choice  3rd choice





**Other**

|                     |         |    |                      |
|---------------------|---------|----|----------------------|
| Conference Tote Bag | \$2,000 | \$ | <input type="text"/> |
| Key Ads             | \$2,000 | \$ | <input type="text"/> |
| Refreshment Breaks  | \$250   | \$ | <input type="text"/> |
| <b>Total</b>        |         | \$ | <input type="text"/> |

**Payment Information**

Check (payable to UTA)    Check #

United Trustees Association  
1405 Warner Avenue, Ste B  
Tustin, CA 92780

Credit card: UTA will send you an online invoice.

**GRAND TOTAL:** \$